

District IX  
Committee

# PIAA DISTRICT IX

www.piaad9.org

## MEETING AGENDA

**DATE:** Wednesday, February 17, 2022  
**PLACE:** Fox's Pizza – Ridgway PA  
**TIME:** 9:00 AM

### A. (Opening Agenda Items)

- A1 Opening Reflection
- A2 Roll Call **(Att #1)**
- A3 Introduction of visitors & guests
- A4 Opportunity for visitors to speak
- A5 Approval of Minutes D9 Meeting –January 5, 2022– **(Att. #2)**
- A6 Executive Session

### B. (Finance)

- B1 Treasurer's Reports –January & February - **(Bob Tonkin will bring)**
- B2 Accounts Receivable/ Payable **(Bob Tonkin will bring)**
- B3 Great Plains Report – **(PT will bring)**
- B4 Committee Expense Sheet –January 5<sup>th</sup> – February 17<sup>th</sup> **(Please submit)**
- B5 Review finances from Competitive Spirit and Team Wrestling
- B6 Review of Hometown Ticketing and update for Winter events
- B7 Program update for Winter Sports
- B8 Winter sports Game Managers – Responsibility for reporting streaming & radio

### C. (Communication)

- C1 Approval for KSAC league playoff basketball games **(Att. #3)**
- C2 Approval for AML league playoff **(Att. #4)**
- C3 PIAA First Round Basketball Facility Checklist **(Att. #5)**
- C4 Fall Sports Steering Committee Review

### D. (Chairman update)

- D1 Board Meeting Summary- Strategic Planning (1/19); Board Meeting (1/26) & (2/2)
- D2 Update on State Board Hearings

### E. (Administrative)

- E1 Eligibility Update – Transfers, Post Season, Foreign Exchange, Eligibility  
**Eligibility - #21 Bradford to Otto-Eldred**  
**Post Season - none**  
**Foreign Exchange - none**  
**Other Eligibility – none**
- E2 Cooperative Requests– Oil City hosting Venango Catholic – JH Softball  
Cooperative Request – Report from Bill Jordan
- E3 Cooperative Requests – **State Board - none**
- E4 Cooperative Termination – **State Board - none**
- E5 **Administrative Issues**  
Disqualification 1/13/22 – North Clarion  
PIAA Section 3 Sportsmanship and Unsportsmanlike Conduct – 1/29 – Brookville  
Weight assessment relief – 2/9 – Bradford  
Ineligible participants 2/1/22 – Clarion Area

Aaron Straub  
Chairman  
Athletic Director  
Elk. Co. Catholic H.S.

Kevin Doverspike  
Assistant Chairman  
Male Parents Rep.

Bob Tonkin  
Secretary / Treasurer

Scott Daum  
School Board Rep.

Bud Brennen  
Male Officials Rep..

Shawn Deemer  
Cranberry H. S

Mike Erickson  
Athletic Director  
Bradford Area H.S.

Robert Gearhart  
Athletic Director  
Clearfield Area H.S.

Pete Grecco  
Athletic Director  
Brockway H. S.

Misty Hartle  
Athletic Director  
West Forest H.S.

Bill Howard  
Athletic Director  
Oswayo Valley H. S.

Bill Jordan  
Principal  
AC Valley

Dr. Tom Lesniewski  
Superintendent's Rep.

Anita Orton  
Female Parent Rep.

Dave Osborne  
Athletic Director  
Brookville, H. S.

Randy Reitz  
Athletic Director  
Punxsutawney H. S.

John Sherry  
Athletic Director  
Coudersport H. S.

Terry Straub  
Athletic Director  
St. Marys H. S.

Bonnie Wolbert  
Female Officials Rep.

**F. (Administrative Committees)**

- F1 50 Year Officiating committee report – Bill Howard
- F2 Sportsmanship – Bonnie (Disqualifications – Bonnie & Bud)
- F3 Awards – Aaron
- F4 Website – Bill Jordan
- F5 Hometown ticketing update
- F6 Election – Kevin

**G. (Sports Specific Committees) –**

- G1 Competitive Spirit – Bonnie
- G2 Basketball – Randy
- G3 Wrestling – Pete
- G4 Swimming & Diving - Terry
- G5 Other

**H. Old Business**

- H1 None

**I. New Business**

- I 1 Date of Annual Meeting
- I 2 Competition Formula
- I 3 Contract with Clarion University
- I 4 Update on spectator protocols at Clarion University

**J. Good of the order**

- J1 Section 9 CIPPE Form (Physician Clearance)
- J2 Procedure for forfeits – Rules and Regulations -

Next Meeting – Date

Time

Location

*\*\* In Person Meeting*

District IX Committee  
2021-2022

Att. #1

Aaron Straub  
Chairman  
Athletic Director  
Elk. Co. Catholic H.S.

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Male Parents Rep.

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Athletic Director  
St. Marys H. S.

Bonnie Wolbert  
Female Officials Rep.

**DISTRICT 9  
COMMITTEE MEETING  
JANUARY 5, 2022**

**Att. #2**

The District 9 Committee met on January 5, 2022. The meeting was called to order by Chairman Aaron Straub. The following members were present: Bud Brennen, Scott Daum, Shawn Deemer, Kevin Doverspike, Mike Erickson, Bob Gearhart, Pete Grecco, Misty Hartle, Bill Howard, Dr. Bill Jordan, Dr. Tom Lesniewski, Randy Reitz, John Sherry, Aaron Straub, Terry Straub, Bob Tonkin, and Bonnie Wolbert. The following members joined the meeting remotely Anita Orton, Dave Osborne, Dr. Thomas Lesniewski, and Misty Hartle.

**MINUTES:**

A motion was made by Bonnie Wolbert and seconded by Bill Howard to approve the minutes of the November 10, 2021, meeting. The motion carried unanimously.

**FINANCE:**

A motion was made by Scott Daum and seconded by Terry Straub to approve the November and December 2021 treasurer's reports. The motion carried unanimously.

A motion was made by Terry Straub and seconded by Scott Daum to accept the District 9 accounts receivable and payable reports. The motion carried unanimously.

The sale of District 9 Championship Programs was discussed. Further discussion will take place at the end of the 2021 – 2022 playoff seasons.

The revenues and expenses from the championship programs and merchandise were presented.

HomeTown Ticketing chairperson, Dr. Bill Jordan, discussed the use of HomeTown Ticketing with the committee.

Summaries of all the fall championships receipts, expenses, profits, and cost to the district committee were presented.

A motion was made by Bill Howard and seconded by Pete Grecco to re-establish the purchase of District 9 merchandise by committee members. The motion carried unanimously.

**Treasurer's reports are available upon written requests.**

**COMMUNICATIONS:**

The enrollment submission correction for vocational technical students was reviewed.

A letter was sent to District 9 principals and athletic directors from Aaron Straub, District 9 Chairman, Bud Brennen and Bonnie Wolbert, District9 Officials' Representatives, thanking District 9 administrators for a successful fall playoff season and continue to promote sportsmanship during the winter sports season.

Please review the 2022-2023 Fall, Winter, and Spring dates and deadlines and the 2022-2023 and 2023-2024 Enrollment Classification Numbers. The information can be found in the PIAA website and the PIAA Newsletter.

**CHAIRMAN'S UPDATE:**

A summary of the December 8, 2021 Board of Directors meeting was sent out to District 9 schools.

Proposed modifications to policies and procedures for PIAA districts that will go into effect on July 1, 2022 were presented.

Bonnie Wolbert and Bud Brennen were elected as the District 9 Officials' Representatives. The results of the election will be ratified at the next PIAA Board of Directors meeting.

The next PIAA Board of Directors meeting will be January 26, 2022.

**COOPERATIVE SPORTS AGREEMENTS:**

A motion was made by Bill Howard and seconded by Scott Daum to approve a cooperative sports agreement between Union High School, host school, and A C Valley High School, sending school, in varsity boys and girls track and field. The motion carried unanimously.

The PIAA Board of Directors approved the following cooperative sports agreements:

Warren Area High School (host school) and Sheffield Area High School (sending school) in girls basketball.

Clearfield Area High School (host school) and Saint Francis School (sending school) in boys and girls track and field.

Union High School (host school) and A C Valley High School (sending school) in boys and girls track and field.

The PIAA Board of Directors approved the following termination of the cooperative sports agreements:

Sheffield Area High School (host school) and Lighthouse High School (sending school) in girls' basketball.

Kane Area High School (host school) and East Forest High School (sending school) in football.

A letter was received from Kane Area High School asking the PIAA to waiver Article 10-B.3. The issue concerns moving from AA to A classification in football. A motion was made by Pete Grecco and seconded by Mike Erickson stating District 9 Committee cannot act on the request because the issue is outside District 9 authority but supports Kane Area High School's attempt to appeal the request to move down to A from AA classification in football. The motion passed with one negative vote. (Terry Straub)

**ADMINISTRATIVE:**

<b><u>TRANSFER REQUESTS:</u> (FOR 2021 – 2022 SCHOOL YEAR)</b>			<b>NONE</b>
<b><u>Student #</u></b>	<b><u>From</u></b>	<b><u>To</u></b>	<b><u>Motion/Second</u></b>
			<b><u>Approve/Deny</u></b>

<b>POST SEASON REQUEST: (FOR 2021 – 2022 SCHOOL YEAR)</b>			<b>NONE</b>
<b><u>Student #</u></b>	<b><u>From</u></b>	<b><u>To</u></b>	<b><u>Motion/Second</u></b>
			<b><u>Approve/Deny</u></b>

<b><u>FOREIGN EXCHANGE STUDENTS:</u> (FOR 2021 – 2022 SCHOOL YEAR)</b>			
<b><u>Student #</u></b>	<b><u>From</u></b>	<b><u>To</u></b>	<b><u>Motion/Second</u></b>
<b><u>Approve/Deny</u></b>			
#7	Croatia	DuBois Area	M.Erickson/J.Sherry
			Approved

**HEARINGS:** NONE

**ELIGIBILITY:**

<b><u>Student #</u></b>	<b><u>School</u></b>	<b><u>Approve/Deny</u></b>	<b><u>Policy</u></b>
#2	Elk C. C.	Executive Committee	Attendance-Art. III Sec. 3
<b><u>Student #</u></b>	<b><u>School</u></b>	<b><u>Motion/Second</u></b>	<b><u>Approve/Deny</u></b>
#3	Port Allegany	B.Jordan/P.Grecco	Approved
	Austin	(attends support classes at Austin Area H. S.)	

**ADMINISTRATIVE COMMITTEES:**

**SPORTSMANSHIP:**

The committee was updated on the number of unsportsmanlike penalties that have been assessed this year.

Mr. Bob Colgan has qualified for the District 9 50 Year Officiating Award.  
(wrestling official) Congratulations.

Committee members are encouraged to get playoff updates to Dr. Bill Jordan,  
website chairman. The updates will be put on the District 9 Website.

### **SPORTS COMMITTEES:**

**GOLF:** The starting date for golf has been moved ahead one week.

**COMPETITIVE SPIRIT:** District 9 Competitive Spirit competition will be on January 8,  
2022 and the PIAA championships will be on January 28 and 29, 2022.

**BASKETBALL:** The Districts 5, 8, 9 and 10 basketball chairpersons will meet to  
discuss sub-regional basketball. District 9 will play games to determine the 5<sup>th</sup> place "A"  
team to enter PIAA playoff brackets.

**WRESTLING:** Team wrestling tournament tickets purchased on-line (HomeTown  
Ticketing) will be \$5.00 for students and \$8.00 for adults. Tickets purchased at the event  
will be \$5.00 of students and \$10.00 for adults.

Individual wrestling tournament tickets purchased on-line (HomeTown Ticketing)  
will be \$5.00 for students and \$8.00 for adults per session. Tickets purchased at the  
event will be \$5.00 of students and \$10.00 for adults per session.

**SWIMMING AND DIVING:** The District 9 Championships will be held at Clearfield  
Area High School.

### **NEW BUSINESS:**

The fall sports steering committee meetings will be zoom meeting on January 12,  
2022.

The district committee is looking for a site for the Annual Principals' Meeting. The  
date, time, and location will be made known as soon as site and date are determined.

There was positive feedback concerning the annual election process used last  
year.

The PIAA competition formula has an impact on Redbank Valley High School in  
football. Redbank Valley High School is appealing moving from "A" to "AA" in football.

Under Article XVI Section 4B (comparable sports) female athletes can play on  
softball and baseball teams.

A motion was made by Bill Howard and seconded by John Sherry to adjourn the  
meeting. The motion carried unanimously. .

The next District 9 Committee Meeting will be held at Fox's Pizza Den in  
Ridgway on February 17, 2022 at 9:00 AM.

Respectfully submitted,

Bob Tonkin  
District 9 Secretary



2/14/2022

Dear Mr. Straub,

I have the pleasure to serve as the president of the Keystone Shortway Athletic (KSAC) Conference. The purpose of the letter is to ask the District IX committee to allow our conference to have additional games added at the end of the season.

Due to COVID, the KSAC committee has decided to add a semifinal round to this year's championship. All semifinal games will be played at Clarion University. I am proud to say that we are providing the opportunity for more student athletes to compete on the floor of Clarion University.

Thank you for your time and consideration. If you have any questions, please contact me at your earliest convenience.

Sincerely,

A handwritten signature in black ink, appearing to read 'Ed Baumcratz', with a long horizontal line extending to the right.

Ed Baumcratz  
North Clarion High School Principal  
KSAC President



**Att. #4**

**Aaron Straub <strauba@eccss.org>**

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**AML**

1 message

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**Jason Barner** <jbarner@kasd.net>  
To: "Straub, Aaron" <strauba@eccss.org>  
Cc: Michael London <mlondon@kasd.net>

Wed, Feb 9, 2022 at 2:53 PM

Aaron,

The AML basketball league would like permission to be able to play the AML semi-final games on Thursday 2-17-22 and the AML finals game on Saturday 2-19-22.

Please let me know.

Thanks!!

**Jason Barner**  
**Science Teacher / Athletic Director**  
**Kane Area High School**  
**Phone (814) 837-6821 ext. 4802**  
**Cell (814)688-9294**  
**jbarner@kasd.net**





**2021-2022 PIAA Basketball Championships First Round Facility Checklist**  
**March 8<sup>th</sup> & March 9<sup>th</sup>**

**Facility Checklist:**

**1. Waive Rental Fee**

- a. Facility will waive rental fee to host First Round Game. Required

**2. Permanent Seating**

- a. 1A & 2A Classification: Minimum of 500 seating capacity. Required
- b. 3A & 4A Classification: Minimum of 750 seating capacity. Required
- c. 5A & 6A Classification: Minimum of 1000 seating capacity. Required

**3. Locker Rooms/Meeting Room**

- a. Locker Room available for both teams. Required
- b. Locker Room available for officials. Required

**4. Visible Scoreboard**

Required

**5. Court**

- a. Minimum length of 84 feet and width 50 feet. Required
- b. Minimum 3 feet of unobstructed space outside boundaries. Required  
(Preferred 10 feet of unobstructed space outside boundaries.) Recommended
- c. Area above the court be clear of any obstructions Required  
and be at least 25 feet or higher.
- d. Coaching Box must be marked appropriately. Required
- e. An "X" 12 inches long and 2 inches wide shall be placed on the floor Required  
out of bounds directly in front of the official scorer to help substitutes  
with the proper location.

**6. Contest Times**

- a. Evening:
  - i. Single Game: 7:00pm Required
  - ii. Double Header: 6:00pm and 7:30pm Required

**7. Official Table**

- a. Official scorer is required to wear a black and white Required  
vertically striped garment.

**8. Press Area**

- a. Area for Press and Radio/Video Broadcast. Recommended

**9. Online Ticketing**

- a. Ability to scan online ticket purchases. Required

**10.** To accommodate more spectators, schools may choose to play at a neutral site.

**MEMBER SCHOOL BROADCAST:**

Whenever a school-owned station cablecast/telecast or video streams it's team, Preliminary/First Round thru Semi-Final Round, the charge is \$200.00.