



**District IX
Committee**

PIAA DISTRICT IX

www.piaad9.org

MEETING AGENDA

DATE: Wednesday, March 6, 2024 - Updated 3/6/24 at 10:00 AM
PLACE: REMOTE – GoogleMeet - meet.google.com/mad-qfep-ezv
TIME: 11:00 AM

Aaron Straub
Chairman
Athletic Director
Elk. Co. Catholic H.S.

Kevin Doverspike
Assistant Chairman
Male Parents Rep.

Bob Tonkin
Secretary / Treasurer

Bud Brennen
Male Officials Rep..

Shawn Deemer
Principal
Brookville H. S

Scott Daum
School Board Rep.

Mike Erickson
Athletic Director
Bradford Area H.S.

Pete Grecco
Athletic Director
Brockway H. S.

Misty Hartle
Athletic Director
West Forest H.S.

Bill Howard
Athletic Director
Oswayo Valley H. S.

Dr. Bill Jordan
Principal
AC Valley

Dr. Tom Lesniewski
Superintendent's Rep.

Anita Orton
Female Parent Rep.

Dave Osborne
Athletic Director
Brookville, H. S.

Randy Reitz
Athletic Director
Punxsutawney H. S.

John Sherry
Athletic Director
Coudersport H. S.

Terry Straub
Former Athletic Director

Dr. Josh Williams
Athletic Director
Karns City H.S.

Bonnie Wolbert
Female Officials Rep.

A. (Opening Agenda Items)

- A1 Opening Reflection
- A2 Roll Call (**Att #1**) & Welcome
- A3 Introduction of visitors & guests
**** Chris Smith – HomeTown Ticket Presentation**
- A4 Opportunity for other visitors to speak
- A5 Executive Session
- A6 Approval of Minutes D9 Meeting –February 15, 2024– (**Att. #2**)

B. (Finance)

- B1 Treasurer’s Report — (**Bob Tonkin email**)
- B2 Accounts Receivable/ Payable (**Bob Tonkin email**)
- B3 Expense Sheets (**Bob Tonkin email**)
- B4 Financial Sports Reports (overview as they are not complete) – **Bob Tonkin**
- B5 Review of game Management Fees for D-9 Tournaments games
- B6 Review of programs and program distribution

C. (Communication & Committee Action items)

- C1 PIAA Appointment of Dave Neal as D-9 Baseball rules interpreter – (**Att. #3**)

D. (Chairman update)

- D1 Summary and Minutes from – Wednesday, February 21, 2204 Board Meeting (**Att. #4**)
- D2 Next State Board Meeting - Wednesday, March 20, 2024
- D3 Annual Principals meeting – **Wednesday, April 17, 2024 at Red Fern – Time TBD**
- D4 State Board of Appeal hearing – Clarion Limestone – February 21, 2024 (Att. #5)**

E. (Administrative)

- E1 Co-op Request – **2 REQUESTS (Att. #6)**
- E2 Eligibility transfers requests – **5 REQUESTS – (Att. #6)**
- E3 Foreign Exchange requests - **none**
- E4 Extenuating Circumstance Eligibility Request – **none**
- E5 Post Season Eligibility – **2 REQUESTS (Att. #6)**

F. (Administrative Committees)

- F1 Sportsmanship – **Bonnie Wolbert**
- F2 Website update – **Website Committee**
- F3 Election – **Kevin Doverspike**

G. (Sports Specific Committees) –

- G1 Wrestling – **Pete Grecco**
- G2 Swimming & Diving – **Terry Straub**
- G3 Basketball – **Dave Osborne**
- G4 Spring Sports

H. Old Business

- H1 Impact of streaming on playoff and championship events

K New Business

- K1 Big 30 – March 24, 2024**

Next Meeting – Date –Wednesday, April 17, 2024
 Location – Red Fern - Time TBA