



District IX  
Committee

2024-25 Committee

**Aaron Straub**  
Chairman  
Athletic Director  
Elk. Co. Catholic H.S.

**Kevin Doverspike**  
Assistant Chairman  
Male Parents Rep.

**Bonnie Wolbert**  
Secretary  
Female Officials Rep.

**Anita Orton**  
Treasurer  
Female Parent Rep.

**Dr. Josh Williams**  
Assistant Treasurer  
Teacher  
Karns City H.S.

**Ed Baumcratz**  
Principal  
North Clarion H.S.

**Bud Brennen**  
Male Officials Rep.

**Scott Daum**  
School Board Rep.

**Mike Erickson**  
Athletic Director  
Bradford Area H.S.

**Pete Grecco**  
Athletic Director  
Brockway H. S.

**Misty Hartle**  
Athletic Director  
West Forest H.S.

**Roddy Hartle**  
Principal  
Redbank Valley H.S.

**Bill Howard**  
Athletic Director  
Oswayo Valley H. S.

**Dr. Bill Jordan**  
Principal  
AC Valley

**Dr. Tom Lesniewski**  
Superintendent's Rep.

**Dave Osborne**  
Athletic Director  
Brookville, H. S.

**Randy Reitz**  
Athletic Director  
Punxsutawney H. S.

**John Sherry**  
Athletic Director  
Coudersport H. S.

# PIAA DISTRICT IX

www.piaad9.org

## MEETING AGENDA

**DATE:** Thursday, February 13, 2025

**TIME:** 10:00 AM

**FORMAT:** REMOTE

### A. (Opening Agenda Items)

- A1 Opening Reflection
- A2 Roll Call (Att. #1) & Welcome
- A3 Introduction of visitors & guests
- A4 Opportunity for other visitors to speak
- A5 Approval of Minutes D9 Meeting from January 15, 2025 – (Att. #2)
- A6 Executive Session

### B. (Finance)

- B1 Treasurer's Report & Balance Sheet – January 2025 (Att. #3)
- B2 \* Outstanding checks (Att. #4)
- B3 Update on account for Robert Tonkin Athletics for Life Scholarship
- B4 Updated Soccer Report (Att. #5)
- B5 TRG Report on Card Readers and Contract (Att. #6)
- B6 Review wrestling workers compensation as it relates to team competitions (Att. #7)
- B7 Individual wrestling broadcast fee structure
- B8 PennWest football INVOICE FOR 11/29/24 (Att. #8)

### C. (Communication & Committee Action items)

- C1 Resignation letter from Dr. Lesniewski effective June 30, 2025 (Att. #9)
- C2 Superintendents position on District IX Committee (Att. #10)
- C3 DuBois Area letter concerning JH Wrestling (Att. #11)
- C4 Update on Bob Tonkin Athletics for Life Scholarship Applications (Dr. Jordan)
- C5 Date for Annual Principals Meeting (Att. #12)
- C6 Annual Committee Intent Form (Att. #13)
- C7 Upcoming District IX RFP's

### D. (Chairman update)

- D1 State Ball Adoptions effective July 1, 2025 through June 30, 2029 (Att. #14)
- D2 State Board Meeting –Minutes – (Att. #15)
- D3 Questions & answers since last meeting

### E. (Administrative) - Eligibility & Co-op requests (Att. #16)

- E1 Co-op Request – 1 Requests
- E2 Eligibility transfers requests – 1 Requests (T-22) - NA
- E3 Foreign Exchange requests – 0 Request –
- E4 Extenuating Circumstance Eligibility Request – 0 Request
- E5 Post Season Eligibility – 0 requests (PS-5)

**F. (Administrative Committees)**

- F1 Audit Report – **none**
- F2 50 Year Officiating committee report – **Bill Howard** –
- F3 Sportsmanship & DQ's & Issues –
- F4 Awards – **Aaron Straub** –
- F5 Hometown ticketing – **Bill Jordan**
- F6 Website – **Dave Osborne**
- F7 Programs & Advertisement – **Dave Osborne & Bonnie Wolbert**
- F8 Merchandizing – **Pete Grecco & Bonnie Wolbert**

**G. (Sports Specific Committees) –**

- G1 Swimming – **Mike Erickson**
- G2 Wrestling – **Pete Grecco**
- G3 Basketball – **Dave Osborne**
- G4 Spring Sports – **Spring Chairpersons**

**H. Old Business**

- H1 Update on number of views for Cheer program – Counter for Winter Sports programs

**I. New Business**

Next Meeting –

**Date – March 5, 2025 (if needed)**

**Location – Fox's Ridgway or Remote**

**Time – 10:00 AM**