



## District IX Committee

### 2024-25 Committee

**Aaron Straub**  
Chairman  
Athletic Director  
Elk. Co. Catholic H.S.

**Kevin Doverspike**  
Assistant Chairman  
Male Parents Rep.

**Bonnie Wolbert**  
Secretary  
Female Officials Rep.

**Anita Orton**  
Treasurer  
Female Parent Rep.

**Dr. Josh Williams**  
Assistant Treasurer  
Teacher  
Karns City H.S.

**Ed Baumcratz**  
Principal  
North Clarion H.S.

**Bud Brennen**  
Male Officials Rep.

**Scott Daum**  
School Board Rep.

**Mike Erickson**  
Athletic Director  
Bradford Area H.S.

**Pete Grecco**  
Athletic Director  
Brockway H. S.

**Misty Hartle**  
Athletic Director  
West Forest H.S.

**Roddy Hartle**  
Principal  
Redbank Valley H.S.

**Bill Howard**  
Athletic Director  
Oswayo Valley H. S.

**Dr. Bill Jordan**  
Principal  
AC Valley

**Dr. Tom Lesniewski**  
Superintendent's Rep.

**Dave Osborne**  
Athletic Director  
Brookville, H. S.

**Randy Reitz**  
Athletic Director  
Punxsutawney H. S.

**John Sherry**  
Athletic Director  
Coudersport H. S.

# PIAA DISTRICT IX

[www.piaad9.org](http://www.piaad9.org)

## MEETING AGENDA

**DATE:** Wednesday, March 5, 2025  
**TIME:** 10:00 AM  
**PLACE:** Fox's Restaurant – Ridgway PA

### A. (Opening Agenda Items)

- A1 Opening Reflection
- A2 Roll Call & Welcome
- A3 Introduction of visitors & guests
  - **Mr. Ray Kelly – Principal, Johnsonburg Area High School**
- A4 Opportunity for other visitors to speak
- A5 Approval of Minutes D9 Meeting from **February 13, 2025**
- A6 Executive Session

### B. (Finance)

- B1 Treasurer's Report & Balance Sheet –February 2025 – **Anita Orton**
- B2 Outstanding checks
- B3 Winter Sports Financial Reports
- B4 Robert Tonkin Athletics for Life Scholarship Financial update
- B5 TRG Card Readers and Contract review

### C. (Communication & Committee Action items)

- C1 Update on Bob Tonkin Athletics for Life Scholarship Applications - **Dr. Jordan**
- C2 Annual Principals Meeting – Format and discussion points for Principals Meeting
- C3 Special recognitions at the Annual Principals Meeting
- C4 Annual Election - Ballot formation and Election procedure & dates – **Kevin Doverspike**
- C5 Report on TRG Card reader implementation at District IX events

### D. (Chairman update)

- D1 State Board Meeting –February 19<sup>th</sup> Minutes and Summary –
- D2 Questions & answers since last meeting

### E. (Administrative) - Eligibility & Co-op requests

- E1 Co-op Request – **0 Requests**
- E2 Eligibility transfers requests – **1 Requests**
- E3 Foreign Exchange requests – **0 Request**
- E4 Extenuating Circumstance Eligibility Request – **0 Request**
- E5 Post Season Eligibility – **0 requests**
- E6 Co-Op Termination Requests – **1 Request**

**F. (Administrative Committees)**

- F1 Audit Report – **none**
- F2 50 Year Officiating committee report – **Bill Howard**
- F3 Sportsmanship & DQ's & Issues – **Bonnie Wolbert**
- F4 Awards – **Aaron Straub**
- F5 Hometown ticketing – **Bill Jordan**
- F6 Website – **Dave Osborne**
- F7 Programs & Advertisement – **Dave Osborne & Bonnie Wolbert**
- F8 Merchandizing – **Pete Grecco & Bonnie Wolbert**

**G. (Sports Specific Committees) –**

- G1 D-9 Swimming Championship – **Mike Erickson**
- G2 D-9 Individual & Team Wrestling Championship – **Pete Grecco**
- G3 D-9 Basketball Championship – **Dave Osborne**
- G4 Spring Sports – **Spring Chairpersons**
- G5 Other

**H. Old Business**

- H1 Update on number of views – Winter Sports programs
- H2 Streaming Fee Structure for Wrestling
- H3 Review wrestling workers compensation as it relates to simultaneous team competitions

**I. New Business**

**Next Meeting –**

**Date – April 15, 2025**

**Location – Red Fern Banquet Facility – Kersey PA**

**Time – AD's 9:00; Principals 10:00; Reorganizational meeting 11:30; Banquet Noon**