



## District IX Committee

### 2024-25 Committee

**Aaron Straub**  
Chairman  
Athletic Director  
Elk. Co. Catholic H.S.

**Kevin Doverspike**  
Assistant Chairman  
Male Parents Rep.

**Bonnie Wolbert**  
Secretary  
Female Officials Rep.

**Anita Orton**  
Treasurer  
Female Parent Rep.

**Dr. Josh Williams**  
Assistant Treasurer  
Teacher  
Karns City H.S.

**Ed Baumcratz**  
Principal  
North Clarion H.S.

**Bud Brennen**  
Male Officials Rep.

**Scott Daum**  
School Board Rep.

**Mike Erickson**  
Athletic Director  
Bradford Area H.S.

**Pete Grecco**  
Athletic Director  
Brockway H. S.

**Misty Hartle**  
Athletic Director  
West Forest H.S.

**Roddy Hartle**  
Principal  
Redbank Valley H.S.

**Bill Howard**  
Athletic Director  
Oswayo Valley H. S.

**Dr. Bill Jordan**  
Principal  
AC Valley

**Dr. Tom Lesniewski**  
Superintendent's Rep.

**Dave Osborne**  
Athletic Director  
Brookville, H. S.

**Randy Reitz**  
Athletic Director  
Punxsutawney H. S.

**John Sherry**  
Athletic Director  
Coudersport H. S.

# PIAA DISTRICT IX

[www.piaad9.org](http://www.piaad9.org)

## MEETING AGENDA

**DATE:** Tuesday, April 15, 2025  
**TIME:** 1:30 PM  
**PLACE:** Red Fern Banquet Hall – Kersey, PA

**SCHEDULE:** 9:00 AM – Athletic Directors Meeting  
10:00 AM – Principals Meeting  
11:15 AM – D-9 Recognition Meeting  
11:45 AM – Banquet Program  
12:15 PM – Banquet  
1:30 PM – April D-9 Committee Meeting

**ATTIRE:** Business

### A. (Opening Agenda Items)

- A1 Opening Reflection
- A2 Roll Call & Welcome (**Att. #1**)
- A3 Introduction of visitors & guests
  - **Mr. Chris Rossetti – D9 Webmaster**
- A4 Opportunity for other visitors to speak
- A5 Approval of Minutes D9 Meeting from **March 5, 2025 (Att. #2)**
- A6 Executive Session

### B. (Finance)

- B1 Treasurer's Report & Balance Sheet –March 2025 – (**Att. #3**) - **Anita Orton**
- B2 Outstanding checks (**Att. #4**)
- B3 Adjusted 2024 Football Report – (**Att. #5**)
- B4 Individual Wrestling Report – (**Att. #6**)
- B5 Team Wrestling Report – (**Att. #7**)
- B6 Swim/Dive Championship Report – (**Att. #8**)
- B7 Working Summary of Basketball Report – (**Att. #9**) – **FOR REVIEW ONLY**
- B8 On-Line Tournament Program Report – (**Att. #10**)
- B9 Robert Tonkin Athletics for Life Scholarship Financial update

### C. (Communication & Committee Action items)

- C1 Update on Bob Tonkin Athletics for Life Scholarship process - **Dr. Jordan**
- C2 Approval for Nate Jones – Superintendents Representative from IU9/IU5/IU10
- C3 Webmaster's contract 2025-2026 (**Att. #11**)
- C4 Mr. Ray Kelly request for the denial of media credentials to YDL . (**Att. #12**)
- C5 Mr. Matt Darr – self-reporting wrestling issue (**Att. #13**)
- C6 Collection of signed Fiduciary / Conflict Policy for committee members (**Att. #14**)
- C7 Appointment of Assistant Treasurer (Non-voting)

**D. (Chairman update)**

D1 State Board Meeting – March 26<sup>th</sup> - Minutes and Summary – **PACKET B**

**E. (Administrative) - Eligibility & Co-op requests - **PACKET E - (Att. #15)****

E1 Termination - Co-op Request – **5 Requests**

E2 Co-op Requests – **1 Request**

E3 Eligibility transfers requests – **2 Requests**

E4 Foreign Exchange requests – **0 Request**

E5 Extenuating Circumstance Eligibility Request (attendance) – **1 Request**

E6 Post Season Eligibility – **1 Requests**

**F. (Administrative Committees)**

F1 Audit Report – **none**

F2 50 Year Officiating committee report – **Bill Howard**

F3 Sportsmanship & DQ's & Issues – **Bonnie Wolbert **PACKET D****

F4 Awards – **Aaron Straub (Att. #16)**

F5 Hometown ticketing – **Bill Jordan**

F6 Website – **Dave Osborne**

F7 Programs & Advertisement – **Dave Osborne & Bonnie Wolbert**

F8 Merchandizing – **Pete Grecco & Bonnie Wolbert**

**G. (Sports Specific Committees) –**

G1 D-9 Basketball Championship – **Dave Osborne**

G2 Spring Sports – Baseball – **Dave Osborne**

G3 Spring Sports – Softball – **Pete Grecco**

G4 Spring Sports – Track & Field – **Dr. Bill Jordan**

G5 Spring Sports – Tennis – **Aaron Straub**

G6 Other

**H. Old Business**

H1

**I. New Business**

i1

**Next Meeting –**

**Date – **May 15, 202****

**Purpose - **Regular Meeting & Spring Sports Seeding Meeting****

**Location – **Fox's Restaurant****

**Time – **9:00 AM****