



District IX Committee

2024-25 Committee

Aaron Straub
Chairman
Athletic Director
Elk. Co. Catholic H.S.

Kevin Doverspike
Assistant Chairman
Male Parents Rep.

Bonnie Wolbert
Secretary
Female Officials Rep.

Anita Orton
Treasurer
Female Parent Rep.

Dr. Josh Williams
Assistant Treasurer
Teacher
Karns City H.S.

Ed Baumcratz
Principal
North Clarion H.S.

Bud Brennen
Male Officials Rep.

Scott Daum
School Board Rep.

Mike Erickson
Athletic Director
Bradford Area H.S.

Pete Grecco
Athletic Director
Brockway H. S.

Misty Hartle
Athletic Director
West Forest H.S.

Roddy Hartle
Principal
Redbank Valley H.S.

Bill Howard
Athletic Director
Oswayo Valley H. S.

Dr. Bill Jordan
Principal
AC Valley

Dr. Tom Lesniewski
Superintendent's Rep.

Dave Osborne
Athletic Director
Brookville, H. S.

Randy Reitz
Athletic Director
Punxsutawney H. S.

John Sherry
Athletic Director
Coudersport H. S.

PIAA DISTRICT IX

www.piaad9.org

MEETING AGENDA

DATE: Thursday, May 15, 2025

TIME: 9:00 AM

PLACE: Fox's Pizza

SCHEDULE: TBA – Baseball seeding Meeting (arranged by sports chair)

TBA – Softball seeding Meeting (arranged by sports chair)

9:00 AM – May Committee Meeting

ATTIRE: Business Casual

A. (Opening Agenda Items)

- A1 Opening Reflection
- A2 Roll Call & Welcome (Att. #1)
- A3 Introduction of visitors & guests
- A4 Opportunity for other visitors to speak
- A5 Approval of Minutes D9 Meeting from April 28, 2025 (Att. #2)
- A6 Executive Session

B. (Finance)

- B1 Treasurer's Report & Balance Sheet – April 28, 2025 (Att. #3)
- B2 Outstanding checks (Att. #4)
- B3 Robert Tonkin Athletics for Life Scholarship update
- B4 On-line Program Sponsor fees and passes (Att. #5)

C. (Communication & Committee Action items)

- C1 Appointment of a committee to review webmaster's compensation
- C2 Correspondence from Tom Minnick – Annual meeting (Att. #6)
- C3 Correspondence to Johnsonburg Area clarifying April 15, 2025 agenda item (Att.#7)
- C4 Correspondence to Webmaster on April 28, 2025 special meeting (Att. #8)
- C5 Passing of George Shue

D. (Chairman update)

- D1 State Board Meeting – May 14, 2025 – Update by Kevin

E. (Administrative) - Eligibility & Co-op requests -

- E1 Termination - Co-op Request – 0 Requests
- E2 Co-op Requests – 0 Request
- E3 Eligibility transfers requests – 0 Requests
- E4 Foreign Exchange requests – 0 Request
- E5 Extenuating Circumstance Eligibility Request (attendance) – 0 Request
- E6 Post Season Eligibility – 0 Requests

F. (Administrative Committees)

- F1 Audit Report – **Mike Erickson**
- F2 50 Year Officiating committee report – **Bill Howard & Kevin Doverspike**
- F3 Sportsmanship & DQ's & Issues – **Bonnie Wolbert**
- F4 Awards – **Spring awards updated list**
- F5 Hometown ticketing – **Bill Jordan & Anita – updated contract**
- F6 Website – **Dave Osborne**
- F7 Programs & Advertisement – **Dave Osborne & Bonnie Wolbert**
- F8 Merchandizing – **Pete Grecco & Bonnie Wolbert**

G. (Sports Specific Committees) –

- G1 Spring Sports – Baseball – **Dave Osborne**
- G2 Spring Sports – Softball – **Pete Grecco**
- G3 Spring Sports – Track & Field – **Dr. Bill Jordan**
- G3 Spring Sports – Tennis – **Randy Reitz**
- G6 Other

H. Old Business

H1

I. New Business

i1

Next Meeting –

Date – June 11, 2025

Location – Fox's Restaurant

Time – 9:00 AM