



District IX Committee

2025-26 Committee

Chair - Aaron Straub
Athletic Director
Elk. Co. Catholic H.S.

Asst - Kevin Doverspike
Male Parents Rep.

Secretary - Bonnie Wolbert
Female Officials Rep.

Treasurer - Anita Orton
Female Parent Rep.

A. Treasurer Dr. Josh Williams
Karns City H.S.

Ed Baumcratz
Principal
North Clarion H.S.

Bud Brennen
Male Officials Rep.

Scott Daum - TEMP
School Board Rep.

Phil Esposito
Athletic Director
DuBois Catholic

Mike Erickson
Athletic Director
Bradford Area H.S.

Pete Grecco
Athletic Director
Brockway H. S.

Misty Hartle
Athletic Director
West Forest H.S.

Roddy Hartle
Principal
Redbank Valley H.S.

Bill Howard
Athletic Director
Oswayo Valley H. S.

Nate Jones
Superintendent's Rep
Northern Potter HS

Dr. Bill Jordan
Principal
AC Valley

Dave Osborne
Athletic Director
Brookville, H. S.

John Sherry
Athletic Director
Coudersport H. S.

Roger Walter
Principal
Clarion High School

PIAA DISTRICT IX

www.piaad9.org

MEETING AGENDA

DATE: September 17, 2025

TIME: 9:00 AM

PLACE: Fox's Pizza

ATTIRE: Business Casual

A. (Opening Agenda Items)

- A1 Opening Reflection
- A2 Roll Call (**Att #1**) & Welcome
- A3 Introduction of visitors & guests
- A4 Opportunity for other visitors to speak
- A5 Approval of Minutes D9 Meeting – August 13, 2025 (**Att #2**)
- A6 Executive Session

B. (Finance)

- B1 Updated Treasurer's Report & Balance Sheet –August 2025
- B2 Approval of Ticket and Media Fees – (**Att #3**)
- B3 Review of approved fees & honorarium's, ticket prices, media fees, for 2025-2026
- B4 Approval of transfer of funds and CD renewal for (CD due 9/17/25) – **Anita Orton**
- B5 Approval of D-9 Team and Individual Tournament entry fees – (**Att #4**)
- B6 Approval of prices for individual and team medals

C. (Communication & Committee Action items)

- C1 PSBA Representative – Reappointment of Mr. Scott Daum
- C2 Approval and Update on Committee apparel honorarium, items, and cold weather jackets
- C3 Update from Mark Byers on Current D-9 Topics
- C4 Sports chairs, Assistant chairs, and Sports committees – review and update (**Att #5**)
- C5 2024-2025 Sportsmanship awards – preliminary discussion (**Att #6**)
- C6 Odd # Districts Officials representatives are up for election 26-27 and 27-28 year
- C7 RTK request update
- C8 Enrollment Classifications & Brackets for 2024-2025 and 2025-2026 (**Packet E**)

D. (Chairman update)

- D1 State Board Meeting – September 10, 2025 – Summary (**Packet A**)
- D2 House Bill 318 – Legislative Performance review of the PIAA (**Att #7**)
- D3 Enrollment reporting by PIAA member schools – enrollment Oct1st & Submit by Oct 15th
- D4 Schools have 30 days after submission to make corrections to enrollment
- D5 Enrollment time frame – 10/1 enrollment; 10/15 submission; 11/7 notified; 12/1 upgrade deadline
- D6 Deadline for Co-op Termination and Co-op Submission – **October 1st**
- D7 Faith based school participation with Public School District language approved for Fall
- D8 Feeder school update for Private Schools - for purpose of communication & recruitment
- D9 Updated and signed copy of Webmaster contract (**Att #8**)
- D10 Multi-public School eligibility request from Port Allegany and Austin – (**Att #9**)
- D11 Note from OV on Multi-public school eligibility request (**Att #10**)
- D12 Multi-public Arrangement between NC and Forest – **approved August 13, 2025**

- E. (Administrative) - Eligibility & Co-op requests - (Att #12) and (PACKET B)**
- E1 Termination - Co-op Request – **0 Requests**
 - E2 Co-op Requests – **1 requests + 1 clarification from 2018**
 - E3 Eligibility transfers requests – **4 Requests**
 - E4 Foreign Exchange requests – **1 request**
 - E5 Extenuating Circumstance Eligibility Request (attendance) – **0 Request**
 - E6 Post Season Eligibility – **2 Requests**

F. (Administrative Committees)

- F1 Audit Report –
- F2 50 Year Officiating committee report – **Bill Howard**
- F3 Sportsmanship & DQ's & Issues – DQ Reports – (4) – **(Packet D)**
- F4 Awards – **Aaron Straub (Packet F)**
- F5 Hometown ticketing – **Bill Jordan**
- F6 Website –
- F7 Programs & Advertisement – **Dave Osborne & Bonnie Wolbert**
- F8 Merchandizing & Winter Jacket for new members – **Pete Grecco & Bonnie Wolbert**

G. (Sports Specific Committees) –

- G1 Fall Sports reports – Golf & Soccer – Kevin
- G2 Fall Sports Reports - Tennis & Volleyball – Aaron
- G3 Fall Sports Reports – Football – Mike
- G4 Fall Sports Reports – Cross Country – John
- G5 Competitive Spirit – Update – Bonnie
- G6 Winter Sports
- G7 Spring Sports

H. Old Business

- H1 District 6 information on Best Practice booklet **(Packet C)**
- H2 Formal approval for Northern Tier Championship **(Att #11)**

I. New Business

i1

Next Meeting –

Date – Thursday, October 16, 2025

Location – Fox's Restaurant

Time – 9:00 AM Meeting and Seeding at Noon – Soccer & Volleyball