



District IX
Committee

PIAA DISTRICT IX

www.piaad9.org

MEETING AGENDA

2025-26 Committee

Chair - Aaron Straub
Athletic Director
Elk. Co. Catholic H.S.

Asst - Kevin Doverspike
Male Parents Rep.

Secretary - Bonnie Wolbert
Female Officials Rep.

Treasurer - Anita Orton
Female Parent Rep.

A. Treasurer Dr. Josh Williams
Karns City H.S.

Ed Baumcratz
Principal
North Clarion H.S.

Bud Brennen
Male Officials Rep.

Scott Daum - TEMP
School Board Rep.

Phil Esposito
Athletic Director
DuBois Catholic

Mike Erickson
Athletic Director
Bradford Area H.S.

Pete Grecco
Athletic Director
Brockway H. S.

Misty Hartle
Athletic Director
West Forest H.S

Roddy Hartle
Principal
Redbank Valley H.S.

Bill Howard
Athletic Director
Oswayo Valley H. S.

Nate Jones
Superintendent's Rep
Northern Potter HS

Dr. Bill Jordan
Principal
AC Valley

Dave Osborne
Athletic Director
Brookville, H. S.

John Sherry
Athletic Director
Coudersport H. S.

Roger Walter
Principal
Clarion High School

DATE: October 16, 2025
TIME: 9:30 AM – (9:00 AM seeding meeting)
PLACE: Fox's Pizza

ATTIRE: Business Casual

A. (Opening Agenda Items)

- A1 Opening Reflection
- A2 Roll Call (**Att #1**) & Welcome
- A3 Introduction of visitors & guests
- A4 Opportunity for other visitors to speak
- A5 **Packet distribution:**
 - Packet A – October 6th State Board summary / September 10th State Board minutes
 - Packet B – Administrative – Transfer & Co-op requests & Foreign Exchange
 - Packet C – District 6 – Best Policies
 - Packet D – Disqualifications
 - Packet E – Last cycle enrollment
- A5 Approval of Minutes D9 Meeting –September 17, 2025 (**Att #2**)
- A6 Executive Session

B. (Finance)

- B1 Updated Treasurer's Report & Balance Sheet – September 2025
- B2 Golf financial report (Att #3)
- B2 Meeting with Chris Smith - HTT
- B3 Discussion on Rental fees for teams that are hosting playoff games
- B4 Honorarium discussion on Assistant Sports Chairs & Responsibilities

C. (Communication & Committee Action items)

- C1 Committee Apparel website
- C2 Update from Mark Byers on Current D-9 Topics
- C3 PIAA Media release – October 15th announcing Dr. Bob Lombardi (**Att #4**)
- C4 Odd # Districts Officials representatives are up for election 26-27 and 27-28 year
- C5 RTK request update
- C6 PIAA Officials Appreciation Weeks – Oct 5-11; January 11-17; April 5-11
- C7 Enrollment Classifications & Brackets for 2024-2025 and 2025-2026 (**Packet E**)
- C8 Post Season hearing Request from Otto-Eldred (**Att #5**)
- C9 Update from yesterday's IU9 Superintendents meeting – I gave a PIAA update

D. (Chairman update)

- D1 State Board Meeting –October 8, 2025– Summary (**Packet A**)
- D2 Shot Clock update
- D3 Enrollment reporting by PIAA member schools – enrollment Oct1st & Submit by Oct 15th
- D4 Schools have 30 days after submission to make corrections to enrollment
- D5 Enrollment time frame – 10/1 enrollment; 10/15 submission; 11/7 notified; 12/1 upgrade deadline
- D6 Deadline for Co-op Termination and Co-op Submission – **October 1st**
- D7 Faith based school participation with Public School District language approved for Fall
- D8 Feeder school update for Private Schools - for purpose of communication & recruitment

E. (Administrative) - Eligibility & Co-op requests - (Att #6) and (PACKET B)

- E1 Termination - Co-op Request – **1 Requests**
- E2 Co-op Requests – **1 Requests + 1 Clarification**
- E3 Eligibility transfers requests – **2 Requests**
- E4 Foreign Exchange requests – **1 Request and 1 Request Withdrawn**
- E5 Extenuating Circumstance Eligibility Request (attendance) – **1 Request**
- E6 Post Season Eligibility – **0 Requests**

F. (Administrative Committees)

- F1 Audit Report –
- F2 50 Year Officiating committee report – **Bill Howard**
- F3 Sportsmanship & DQ's & Issues – DQ Reports – (1) – **(Packet D)**
- F4 Awards – **Aaron Straub**
- F5 Hometown ticketing – **Bill Jordan**
- F6 Website –
- F7 Programs & Advertisement – **Dave Osborne & Bonnie Wolbert**
- F8 Merchandizing – **Pete Grecco & Bonnie Wolbert**

G. (Sports Specific Committees) –

- G1 Fall Sports reports – Golf & Soccer – Kevin
- G2 Fall Sports Reports - Tennis & Volleyball – Aaron
- G3 Fall Sports Reports – Football – Mike
- G4 Fall Sports Reports – Cross Country – John
- G5 Competitive Spirit – Bonnie
- G6 Winter Sports
- G7 Spring Sports

H. Old Business

- H1 District 6 information on Best Practice booklet **(Packet C)**

I. New Business

i1

Next Meeting –

Date – Wednesday, November 19, 2025

Location – Fox's Restaurant or Virtual depending on business / hearings

Time – 9:00 AM