



District IX
Committee

2025-26 Committee

Chair - Aaron Straub
Athletic Director
Elk. Co. Catholic H.S.

Asst - Kevin Doverspike
Male Parents Rep.

Secretary - Bonnie Wolbert
Female Officials Rep.

Treasurer - Anita Orton
Female Parent Rep.

A. Treasurer Dr. Josh Williams
Karns City H.S.

Ed Baumcratz
Principal
North Clarion H.S.

Bud Brennen
Male Officials Rep.

Scott Daum
School Board Rep.

Phil Esposito
Athletic Director
DuBois Catholic

Mike Erickson
Athletic Director
Bradford Area H.S.

Pete Grecco
Athletic Director
Brockway H. S.

Misty Hartle
Athletic Director
West Forest H.S.

Roddy Hartle
Principal
Redbank Valley H.S.

Bill Howard
Athletic Director
Oswayo Valley H. S.

Nate Jones
Superintendent's Rep
Northern Potter HS

Dr. Bill Jordan
Principal
AC Valley

Dave Osborne
Athletic Director
Brookville, H. S.

John Sherry
Athletic Director
Coudersport H. S.

Roger Walter
Principal
Clarion High School

PIAA DISTRICT IX

www.piaad9.org

MEETING AGENDA

DATE: November 19, 2025

TIME: 9:00 AM

PLACE: Fox's Pizza

ATTIRE: Business

A. (Opening Agenda Items)

- A1 Opening Reflection
- A2 Roll Call (**Att #1**) & Welcome
- A3 Introduction of visitors & guests
- A4 Presentation by Rob Sintobin – Principal Clarion Limestone High School
- A4 Opportunity for other visitors to speak
- A5 **Packet distribution:**
 - Packet A – October 6th State Board Minutes
 - Packet B – Administrative – Transfer & Co-op requests & Foreign Exchange & Other
 - Packet C – District 6 – Best Policies
 - Packet D – Disqualifications
 - Packet E – Last cycle enrollment
- A5 Approval of Minutes D9 Meeting – October 16, 2025 (**Att #2**)
 *** Note Changes Under Administrative (T-10 – was T-6; T-11 was T-7; FE-2 was FE-1)
- A6 Executive Session

B. (Finance)

- B1 Updated Treasurer's Report & Balance Sheet – October 2025 (**Att #3**)
- B2 Golf financial report UPDATED (**Att #4**)
- B3 Tennis financial report (**Att #5**)
- B4 Cross Country financial report (**Att #6**)
- B5 Volleyball financial report (**Att #7**)
- B6 Soccer financial report (**Att #8**)
- B7 Program report (**Att #9**)
- B8 Update on cash and procedure for using HTT app to accept cash

C. (Communication & Committee Action items)

- C1 Committee Apparel delivery
- C2 Update from Mark Byers on Current D-9 Topics
- C3 PIAA Officials Appreciation Weeks – Oct 5-11; January 11-17; April 5-11
- C4 Enrollment Classifications & Brackets for 2024-2025 and 2025-2026 (**Packet E**)
- C5 New Classification Parameters (**Att #10**)
- C6 Shared Google Sheet from Roddy Hartle on D-9 Classifications
- C7 Correspondence on Ticket Prices (**Att #11**)
- C8 D9 Wrestling request for post season Tournament at Redbank Valley (**Att #12**)
- C9 Fall HTT ticket review and support # (**Att #13**)
- C10 Punxsutawney Christian letter for withdrawal from PIAA (**Att #14**)
- C11 Sportsmanship Award 2024-2025 (**Att #15**)
- C12 Quick Facts – Google Sheet and editing privileges – Ed Bamcratz

D. (Chairman update)

- D1 State Board Meeting –October 8, 2025– Summary (**Packet A**)
- D2 Shot Clock update
- D3 Deadline for upgrade in classification – **December 1st**
- D4 Faith based school participation with Public School at Junior High level
- D5 Public School Code additions that affect PIAA (**Att #16**)
- D6 Retirement of Dr. Lombardi

E. (Administrative) - Eligibility & Co-op requests - (Att #17) and (PACKET B)

- E1 Termination - Co-op Request – **0 Requests**
- E2 Co-op Requests – **1 Requests + 1 Presentation**
Clarification of Co-op (**Att #18**)
- E3 Eligibility transfers requests – **2 Requests**
- E4 Foreign Exchange requests – **1 Request**
- E5 Extenuating Circumstance Eligibility Request (attendance) – **1 Request**
- E6 Post Season Eligibility – **0 Requests (one Hearing)**
- E7 Withdrawal membership - **1 Requests**

F. (Administrative Committees)

- F1 Audit Report –
- F2 50 Year Officiating committee report – **Bill Howard**
- F3 Sportsmanship & DQ's & Issues – DQ Reports – (1) – (**Packet D**)
- F4 Awards – **Aaron Straub**
- F5 Hometown ticketing – **Bill Jordan**
- F6 Website –
- F7 Programs & Advertisement – **Dave Osborne & Bonnie Wolbert**
- F8 Merchandizing– **Pete Grecco & Bonnie Wolbert**

G. (Sports Specific Committees) –

- G1 Fall Sports reports –Soccer – **Kevin**
- G2 Fall Sports Reports - Volleyball – **Aaron**
- G3 Fall Sports Reports – Football – **Mike**
- G4 Fall Sports Reports – Cross Country – **John**
- G5 Upcoming Winter Reports – Competitive Spirit – **Bonnie**
- G6 Winter Sports
- G7 Spring Sports

H. Old Business

- H1 District 6 information on Best Practice booklet (**Packet C**)

I. New Business

i1

Next Meeting –

Date –Wednesday, December 17, 2025 – VIRTUAL

Location –Virtual unless we have hearings or other business

Time – 9:00 AM