



District IX  
Committee

2025-26 Committee

**Chair - Aaron Straub**  
Athletic Director  
Elk. Co. Catholic H.S.

**Asst - Kevin Doverspike**  
Male Parents Rep.

**Secretary - Bonnie Wolbert**  
Female Officials Rep.

**Treasurer - Anita Orton**  
Female Parent Rep.

**A. Treasurer Dr. Josh Williams**  
Karns City H.S.

**Ed Baumcratz**  
Principal  
North Clarion H.S.

**Bud Brennen**  
Male Officials Rep.

**Scott Daum**  
School Board Rep.

**Phil Esposito**  
Athletic Director  
DuBois Catholic

**Mike Erickson**  
Athletic Director  
Bradford Area H.S.

**Pete Grecco**  
Athletic Director  
Brockway H. S.

**Misty Hartle**  
Athletic Director  
West Forest H.S.

**Roddy Hartle**  
Principal  
Redbank Valley H.S.

**Bill Howard**  
Athletic Director  
Oswayo Valley H. S.

**Nate Jones**  
Superintendent's Rep  
Northern Potter HS

**Dr. Bill Jordan**  
Principal  
AC Valley

**Dave Osborne**  
Athletic Director  
Brookville, H. S.

**John Sherry**  
Athletic Director  
Coudersport H. S.

**Roger Walter**  
Principal  
Clarion High School

# PIAA DISTRICT IX

www.piaad9.org

## MEETING AGENDA

**DATE:** December 17, 2025

**TIME:** 9:00 AM

**PLACE:** Virtual Meeting – Google Classroom

<https://meet.google.com/gkj-gcae-irq?hs=122&authuser=0>

### A. (Opening Agenda Items)

- A1 Opening Reflection
- A2 Roll Call (**Att #1**) & Welcome
- A3 Introduction of visitors & guests
- A4 Opportunity for other visitors to speak
- A5 Attachments

#### Business Meeting attachments

#### Financial Reports

#### December State Board Minutes & Summary

#### Disqualifications

#### Post Season Requests for decision by the committee

- A5 Approval of Minutes D9 Meeting –November 19, 2025 (**Att #2**)

### B. (Finance)

- B1 Updated Treasurer's Report & Balance Sheet – November 2025 (**Att #3**)
- B2 Football financial report (**Att #4**)
- B3 Volleyball financial report (**Att #5**)
- B4 ~~Volleyball financial report (**Att #6**)~~
- B6 Outstanding checks (**Att #7**)
- B7 Fall Sport Championship report (**Att #8**)
- B8 Payment of bills

### C. (Communication & Committee Action items)

- C1 Thank you email from Dr. Lombardi
- C2 D9 School classification update
  - AC Valley – Baseball from 2A to 3A
  - Brockway – Baseball from 1A to 2A
  - Brockway – Volleyball from 2A to 3A
  - Brookville – Girls Soccer from 1A to 2A
  - Punxsutawney Area – Girls Track & Field from 2A to 3A
  - St. Marys Area – Girls Track & Field from 2A to 3A
  - St. Marys Area – Boys Track & Field from 2A to 3A
  - \*\* Redbank Valley- Boys Soccer should be classified as 2A correction made
- C3 Punxsutawney – Punxsutawney Christian – 16 Co-op sports have been terminated
- C4 Report from Bill Jordan on Bob Tonkin Scholarship

### D. (Chairman update)

- D1 State Board Meeting –December 3, 2025– Summary and minutes
- D2 Shot Clock update
- D3 Faith Based participation expanded to include - All Private Schools
  - \*\*\* Charter, Cyber Charter, Private, Private Faith based – Article III Section 6
- D4 Faith based school participation with Public School at Junior High level
- D5 Results of State Board action on appeal of Clarion Area for Baseball Co-op

**E. (Administrative) - Eligibility & Co-op requests (Att #9)**

- E1 Termination - Co-op Request – **See Chairman’s update on Punxsutawney Area**
- E2 Co-op Requests – **3 new Requests**
- E3 Eligibility transfers requests – **0 Requests**
- E4 Foreign Exchange requests – **0 Request**
- E5 Extenuating Circumstance Eligibility Request (attendance) – **0 Request**
- E6 Post Season Eligibility – **2 Requests**
- E7 Withdrawal membership - **0 Requests**

**F. (Administrative Committees)**

- F1 Audit Report –
- F2 50 Year Officiating committee report – **Bill Howard**
- F3 Sportsmanship & DQ’s & Issues – DQ Reports – (3) **Bonnie**
- F4 Awards – **Aaron Straub**
- F5 Hometown ticketing –
- F6 Website –
- F7 Programs & Advertisement – **Dave Osborne & Bonnie Wolbert**
- F8 Merchandizing– **Pete Grecco & Bonnie Wolbert**

**G. (Sports Specific Committees) –**

- G1 Competitive Spirit – **Bonnie**
- G2 Basketball - **Oz**
- G3 Wrestling –**Pete**
- G4 Swimming & Diving – **Mike**
- G4 Spring Sports

**H. Old Business**

H1

**I. New Business**

i1

**Next Meeting –**

**Date –Wednesday, January 21, 2026**

**Location – Fox’s Restaurant in Ridgway PA**

**Time – 10:00 AM**

**\*\*\*\* Note the start time of 10:00 AM**