



District IX  
Committee

2025-26 Committee

**Chair - Aaron Straub**  
Athletic Director  
Elk. Co. Catholic H.S.

**Asst - Kevin Doverspike**  
Male Parents Rep.

**Secretary - Bonnie Wolbert**  
Female Officials Rep.

**Treasurer - Anita Orton**  
Female Parent Rep.

**A. Treasurer Dr. Josh Williams**  
Karns City H.S.

**Ed Baumcratz**  
Principal  
North Clarion H.S.

**Bud Brennen**  
Male Officials Rep.

**Scott Daum**  
School Board Rep.

**Phil Esposito**  
Athletic Director  
DuBois Catholic

**Mike Erickson**  
Athletic Director  
Bradford Area H.S.

**Pete Grecco**  
Athletic Director  
Brockway H. S.

**Misty Hartle**  
Athletic Director  
West Forest H.S.

**Roddy Hartle**  
Principal  
Redbank Valley H.S.

**Bill Howard**  
Athletic Director  
Oswayo Valley H. S.

**Nate Jones**  
Superintendent's Rep  
Northern Potter HS

**Dr. Bill Jordan**  
Principal  
AC Valley

**Dave Osborne**  
Athletic Director  
Brookville, H. S.

**John Sherry**  
Athletic Director  
Coudersport H. S.

**Roger Walter**  
Principal  
Clarion High School

# PIAA DISTRICT IX

www.piaad9.org

## MEETING AGENDA

**DATE:** March 11, 2026  
**TIME:** 10:00 AM – Committee meeting  
**PLACE:** Fox's Restaurant in Ridgway  
**ATTIRE:** Casual

### A. (Opening Agenda Items)

- A1 Opening Reflection
- A2 Roll Call (**Att #1**) & Welcome
- A3 Introduction of visitors & guests & Opportunity for other visitors to speak
- A4 Hometown Ticketing Presentation – Blake Lantz via Google Meet (**Att #2**) **Packet A**
- A4 Approval of Minutes D9 Meeting –February 12, 2026 (**Att #3**)

### A.1 EXECUTIVE SESSION

### B. (Finance)

- B1 Treasurer's Report & Balance Sheet & Outstanding checks–February 2026 (**Att #4**)
- B2 Quick Overview on Winter Sports – Ticket Prices & Attendance (final reports in April).
- B3 Approval to release RFP for Merchandise (**Att #5**)
- B4 Approval to release RFP for Awards (**Att #6**)
- B5 Approval to release RFP for Webmaster Services (**Att #7**)

### C. (Communication & Committee Action items)

- C1 Schedule of 2026 PIAA District Annual Meetings for State (**Att #8**)
- C2 Appointment of Male and Female Parents Representatives for 26-27 & 27-28 (**Att #9**) **Packet B**
- C3 Correspondence from Swimming & Diving / Wrestling / Basketball tournaments **Packet C**
- C4 District IX Bylaws
- C5 Annual Meeting – Agenda & Planning – Wednesday, April 15<sup>th</sup> 10:00 AM at Red Fern
- C6 Update on Annual Election for the DIX committee (**Att #10**) – **Kevin Doverspike**
- C7 Discussion on # of medals given per sport – **Roddy Hartle**

### D. (Chairman update)

- D1 Summary from February 18, 2026 PIAA State Board meeting (**Att #11**)
- D2 Next PIAA State Board Meeting – **Wednesday, March 18, 2026 at 2:00 PM**

### E. (Administrative) - Eligibility & Co-op requests Co-op (1); PS (1); (ATT) (1) (**Att #12**) and **Packet D**

### F. (Administrative Committees)

- F1 Sportsmanship & DQ's & Issues – DQ Reports – (2) - **Bonnie Wolbert Packet E**
- F2 Awards – **Aaron Straub**
- F3 Hometown ticketing – **Bill Jordan**
- F4 Website –
- F5 Programs & Advertisement – **Dave Osborne & Bonnie Wolbert**
- F6 Merchandizing– **Pete Grecco & Bonnie Wolbert**
- F7 50 year officials

### G. (Sports Specific Committees) –

- G1 Basketball – **Dave Osborne**
- G2 Wrestling – **Pete Grecco**
- G3 Swimming & Diving – **Mike Erickson**
- G4 Spring Sports

### H. Old Business

### I. New Business

Next Meeting –  
**Date – Wednesday, April 15, 2026**  
**Location – Red Fern**  
**Time – 10:00 AM Principals Meeting**